

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.S.4 JUNIOR HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132132
3	SCHOOL CODE (IF APPLICABLE)	81833
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE SAINDWAR DISTRICT BIJNOR, bijnour, UTTAR PRADESH - 246725
5	PRINCIPAL NAME	sheetal singh
6	PRINCIPAL QUALIFICATION	M.A. ,B.Ed.
7	SCHOOL EMAIL ID	ds4saindwar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412656678

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.ds4schoolchandpur.ac.in/content/mpd/28068264dda6a24b1f2663214.pdf">https://www.ds4schoolchandpur.ac.in/content/mpd/28068264dda6a24b1f2663214.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ds4schoolchandpur.ac.in/content/mpd/89247764dda739a7e95235241.pdf">https://www.ds4schoolchandpur.ac.in/content/mpd/89247764dda739a7e95235241.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.ds4schoolchandpur.ac.in/content/mpd/89610464dda7808ade539053.pdf">https://www.ds4schoolchandpur.ac.in/content/mpd/89610464dda7808ade539053.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ds4schoolchandpur.ac.in/content/mpd/10569664dda7c17de09465002.pdf">https://www.ds4schoolchandpur.ac.in/content/mpd/10569664dda7c17de09465002.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ds4schoolchandpur.ac.in/content/mpd/15009564dda7fcf0abc460753.pdf">https://www.ds4schoolchandpur.ac.in/content/mpd/15009564dda7fcf0abc460753.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ds4schoolchandpur.ac.in/content/mpd/30040664dda82fea962862521.pdf">https://www.ds4schoolchandpur.ac.in/content/mpd/30040664dda82fea962862521.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.ds4schoolchandpur.ac.in/content/mpd/88971764dda87d4c5e6653587.pdf">https://www.ds4schoolchandpur.ac.in/content/mpd/88971764dda87d4c5e6653587.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ds4schoolchandpur.ac.in/content/mpd/96086564dda8b876ad5488250.pdf">https://www.ds4schoolchandpur.ac.in/content/mpd/96086564dda8b876ad5488250.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ds4schoolchandpur.ac.in/content/mpd/13886864dda8f153a83136838.pdf">https://www.ds4schoolchandpur.ac.in/content/mpd/13886864dda8f153a83136838.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.ds4schoolchandpur.ac.in/content/mpd/18082764dda93815fb5365524.pdf">https://www.ds4schoolchandpur.ac.in/content/mpd/18082764dda93815fb5365524.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ds4schoolchandpur.ac.in/content/mpd/45571564dda977a386e670566.pdf">https://www.ds4schoolchandpur.ac.in/content/mpd/45571564dda977a386e670566.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ds4schoolchandpur.ac.in/content/mpd/60467064dda9ad130a3169265.pdf">https://www.ds4schoolchandpur.ac.in/content/mpd/60467064dda9ad130a3169265.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.ds4schoolchandpur.ac.in/content/mpd/97380464dda9e27439287070.pdf">https://www.ds4schoolchandpur.ac.in/content/mpd/97380464dda9e27439287070.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	sheetal singh
2	TOTAL NO. OF TEACHERS	26
	PGT	7
	TGT	9
	PRT	7
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	jaypal singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	rajeev kumar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	34	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	10	8	80	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6325
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 929
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 325
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=IF93bihbKT4">https://www.youtube.com/watch?v=IF93bihbKT4</a>